

BALU A MIO TWERO ME TIC KEDE DYEAKAO ROMO TIC KARACEL KEDE TIC KEDE DYEAKAO ALUBERE KEDE TEKWARO?

ADWOGGI MERÉ IKOM LWAK

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**Land and
Equity Movement
in Uganda (LEMU)**

Making land work for us all

ACAKKI

Gamente karacel kede lwak tye kede tic a pire tek odoco i gwokko dyeakao i lobo Uganda. Pe tye moro ikin gi ame romo tiyo tic me gwokko dyeakao abongo en okene. I cik adwong abwo Kanorumo me mwaka 2000 (*gwokko dyeakao, butnam a mol kede butnam ogure*) gonyo “**dyeakao**” acalo kabedo ame polkare onyo ikare mogo pong i pii kan ame ginapita kede leyi kwo iye; dang ikin gi tye iye yi kulo, wii tim onoko pii, jami apita a nwongere i lobo, butnam a mol, kagi mogo a gwoko pii onyo kano obedo punupunu.

Dyeakao obedo gin acel a pire tek i jogurapi me Uganda dang tye ikin lonyo a pire tek i dongo a lobo. Tic gi gwao gwokko kede kiyo pii (pi miyo pii a cil me amata), gengo mol a lobo (gengo mol a lobo kede too a lobo), gengo aluka, gwokko alokaloka me piny irwom opore. Dyeakao tio acalo kabedo a leyi bala winyi me dog pii. Dyeakao dang mio kony apapat bot otedero ame ikin gi tye iye cikko rec, pii me tic pacu (tedo, lwokko jami, kede pii a mata a dok), lobo me cwec kede aladu me cweyo obaya meddo kede yen gedo.

Atikol 237 (b) me Buk Pencik me Lobo Uganda kobo ni, “gamente bino bedo kede gen ikom jo me gwokko nam ogure, nam a mol, dyeakao, bung, kagwokko leyi kede lobo moro keken ame obin oketto tengen pi gwokko jami mogo a pir gi tek pi lwak me lobo Uganda.”

Cik ame omoko i mwaka 2013 pi tic kede lobo ngeo a ber ni “**Buk Pencik me Lobo Uganda me 1995** .kede Cik abwo tic kede Lobo (Dul 227) pe neno tic a lwak me kinpacu i gwokko jami ame lwak

nywako.” Dang dok moko ni,

“abongo cik kede jami mogo me aluba pi gwokko yore a ber me tic kede lonyo magi (nam ogure, nam a mol, dyeakao, bung...) pi gamente acalo agen meddo kede cik me tiyo jami ducu kan a ler, acalo ogen, gamente tye amedde i tic acalo gin aye obedo wegi lonyo magi, man nwongo orwenyo tyen kop me keto gen ikom gi oko. Cik ame omokere pe okonyo i jukko kodi tim arecu magi ame nywaro dogola me tic okelo.

Me gengo kodi timogo a raco i gwokko kede tic i jami ame orumuwa ame gamente gwoko pi lwak, kede me nenko ni ogwoko kanorumowa a ber, cik kobo ni gamente bino katto kede yore opore me:

- (i) *Katto kede yore mogo a ngeye pi ribbo cing kede nywakko bedo i gwokko lonyo kede lwak ame obedo wegi lobo a ceggi kede onyo kan ame kodi lonyo magi nwongere iye; kede*
- (ii) *Nenko ni lonyo ame lwak tio kede onyo ame tye pi lwak me kabedo moro no tye ite loc a lwak a bedo kanno.*

Coc man pire tek me miyo apokapoka i ikom yore opore nibeo i lubbo cik me nwongo balu a mio twero me tic kede dyeakao kede gin ame tye atimere iyi ateten-meddo kede adwoggi me kodi tim man ikom lwak ame kwo gi jengere i dyeakao acalo jo a tio kede kare i kare alubere kede tekwaro. Tye dang me kello niang akwako pyem ame tye ikin lwak ame tio kede dyeakao kare i kare kede jo ame ogamo balu me tic kede dyeakao kede adwoggi a racu akemo jo ame tio kede kare i kare alubere kede tekwaro. Coc man

tye me kello lero bot Iwak, otic pi kanorumo, NEMA kede omok cik okene ame nwongere i twak ping me Lango me katto kede alokaloka i cik a bwo kanorumo pi ber a Iwak ame tio kede dyeakao.

BALU AME MII TWERO ME TIC KEDE DYEAKAO

Alubere kede cik ame ocano malu, **Balu ame mii twero me tic kede dyeakao** obedo balu ame omio dano, Iwak onyo iryonget me tic kede dyeakao iyore opore bala kwanyo jami me kony iye onyo acalo jami abeco me anena kede jami tekwaro kun olubo cik. Cik kobo ni “....dano pe bino tiyo ticcero ame pe rwatte kede tekwaro i dyeakao abongo nwongo balu ame Dairekta me NEMA en amio.” Alubere kede cik, jo ame tio kede dyeakao (Iwak me kinpacu ame ceggi kede

dyeakao) pe myero kong dok nwong twero pi tic kede kare i kare.

Balu me twero me tic kede dyeakao ticcere pol:

- Ngio kit ame otye atic kede jami ame nwongere i dyeakao pi dongo a lobo me gengo tic kede iyore a rac ame kelo balle a jami man.
- Ngio kit tic ame pe rwatte kede jami me tekwaro ame tye atiye i dyeakao pi miti me gwokko ber a tic a dyeakao kanorumo meddo kede jami a kwo i dyeakao; kede
- Gwokko berbedo a Iwak ame jengere dok tu gin ame olwongo ni “tic kede pi Iwak” dong mio gwoko twero a Iwak me tic kede dyeakao iyore a ber.

Me bedo kede kare me nwongo balu ame yeyi tic kede dyeakao, myero i lub citep magi:

Yore me Nwongo Balu ame Mii Twero me Tic kede Dyeakao

1. Dano ame tye kede miti me nwongo balu man gamo “Pwom A” i wel me ciling 50,000 i mampici a loo kan orumo man NEMA ame nwongere Kampala kun beo ibot atic me opici man ame tye i dicitirik. *Man gonyo kan a ler ni dano romo gammo pwom man i dicitirik akaka wot naka Kampala..*
2. Dano ame tye kede miti me nwongo balu man pongo pwom (gin adek).
3. Komiti a loo kanorumo i dicitirik limo Iwak a ceggi kede dyeakao man te leyo tam ked gi eka iyonge te mokko onyo ngollo balu man. *Man pien ni myero onwong tam a Iwak ame orumo dyeakao ame pwod pe ogamo pwommoro keken.*
4. Komiti cwalo pwom naka i mampici a NEMA pi mokko eka ka oyeng gini kede, Dairekta me NEMA mio Balu (Pwom B) eka Dano ame tye kede miti me nwongo balu te dok meddo wii cenne aromo 100,000/=.
5. Ento ka pe oyeng gini kede, NEMA cwalo pwom man naka i mampici gi me dicitirik pi ikweda atutut onyo ripot dok odwoko bot NEMA pi mokko Balu onyo gengo mic me balu.

Goc me 1: Kit ame balu ame mii twero me tic kede dyeakao cal kede alubere kede cik

LOBO UGANDA

PWOM B

Balu ame Mii Twero me Tiyo Ticcoro ame Opore i Dyeakao, i Butnam a Mol kede i Butnam Ogure.

Buk Pencik me Kanorumo.

Cik me Lobo Uganda ame bwo Kanorumo (gwokko dyeakao, butnam a mol kede butnam ogure)

(myero opong gin adek.)

Namma me balu. _____ Wel cente: ciling. 50,000

Nying _____

Kan a dano nwongere iye _____

Omii twero onyo pe omii twero me tiyo ticcoro keken i dyeakao/butnam a mol/butnam ogure iyi

Kan ame dyeakao/butnam a mol/butnam ogure _____

(dicitirik,,caya, Gombola, wangtic; iromo meddo dok kite me nwongo kan oyotoyot)

Balu man atic cakere i _____, 20 _____, naka i _____, 20 _____.

Gin a bwo tic kede balu man en _____

_____ (Iromo meddo papara moro kan ka mitte.)

Nino dwe _____

Alama kede capacing _____

Dairekta me Dul a Loo Gwokko Kanorumo (NEMA)

Ikin ping, LEMU obin onwongo ni iyi Lango a luto, tye kwone 'balli' 16 ame omio iyi akina mwakki abicel (2007-2012)-ame gin ducu ni kelo apeny apol ata pien cik yeyi ka Dairekta me NEMA kene me miyo balu ame mio dano twero me tic kede dyeakao. En balli ame akobbo ni inwongo ni Mampici a Loo Kanorumo i dicitirik en omio. LEMU dang dok ocano ping koko mogo ame Iwakkogo

moko ni gin onwongo balu ame mio gi twero me tic kede dyeakao pi tiyo ticcoro ame kelo lim ite cao gi dang polkare nwongo bali man oteto ateta. Man omio Iwak yeyi jo tic kede dyeakao abongo penyo gi apeny a pol ikom balli pien gin pe ongeo kit ame balu a ber cal kede dang pe ongeo ni ngat ame amitto tiyo ticcoro i dyeakao myero kong peny twero i bot gi.

Goc me 2: Apor a "Balu" ame LEMU onwongo jo tye atic kede

....Gamente a Tidi i Dicitirik

Dipatimen a Loo Jami Obanga Ocweo

Cekcon me Dyeakao

LOBO UGANDA

CIK a DUL a LOO GWOKKO KANORUMO, NO.4 ME 1995

kede

CIK me KANORUMO (Gwokko Dyeakao, Butnam a Mol kede Butnam Ogure), 2000.

Man tye me mokko ni kwac pi Balu ame mio twero me tic kede dyeakao otuno kun yaa i bot;

.....
Alubere kede cik ame tye i Buk cik a Dul a Loo Kanoromo, Dulcoc: 153 kede CIK me KANORUMO (Gwokko Dyeakao, Butnam a Mol kede Butnam Ogure), 2000 akwako

.....
Otyeko nenko i diro dang rwatte kede papara me cul pi balu ame NEMA omio i nino dwe 2 me dwe me aparachel i mwaka 2006 onwongo ni pe tye kede adwoggi moro keken a rac kanoromo ento jami magi okatto eka ote cung iye me miyo balu (pi wot i ngiyo tic) ame bino tic pi mwakki.....cakere i nino ame omio kede.

(LOK NGEE)

Nino dwe Mampici a Loo Dyeakao i Dicitirik

Cing.....i nino.....dwe.....mwaka

Atic a Loo Dyeakao i Dicitirik/Arot Kanoromo-.....

TYENKOP ME MIYO BALU AME MIO TWERO ME TIC KEDE DYEAKAO PI.....I DYEAKAO
ME.....GOMBOLA:.....IYI.....DICITIRIK

**NGEE NI MAMPICI MAN TYE KEDE TWERO ME GAMMO BALU OKO KA ONWONGERE
NI PE ITYE IWOPPO NGO OMIO IGAMO BALU MAN.**

IKWEDA A LEMU

Man obedo peko pi tyen kop aryo. Me acakki, mio tam ni tic otedero alubere kede miyo balu ame mio twero me tic kede dyeakao pe romo niangere a pwot onyo pe kette i tic ikare atin-ni. Pien pollere otedreo pe tye kede ngec ni tye ite cik ni Komiti ame loo kanorumo i dicitirik myero peny tam otedero ame gin pwod Peru omio balu ame mio twero me tic kede dyeakao, kodi tic man romo wot anyim alii-alii.

Me aryo, cik ame kwako dyeakao tito iyore i yore kan aler ngo me atia pi okubtic ame omio twero myero tii ka dong otunu i gwokko dyeakao, jo ame roto kanorumo tye me miyo ngec a kwako tic kede dyeakao iyore a ber, dang ocwalo bang jo ame tye atic kede dyeakao iyore a rac acalo akwenyakin me gengo kodi tic man i medde anyim (kan ame gin joo aloo kanorumo i dicitirik tye i twero oromo), kede Dairekta me NEMA me miyo gollo oda pi dwoggo dyeakao a ber kit a yat con kede balu ame mio twero me tic kede dyeakao.

Akadi kono cik tye, jo ame odonyo i tic kede dyeakao ame tye kede balu ateta pwod tye amede i gengng otedero me tic kede lonyo ame otio kede alubere kede tekwaro ame nwongere i dyeakao. **Alubere kede kit ame cik tito kede kan aler atek, goro me tic kara romo dwogo too i tyen keto cik i tic.** Ngec ame LEMU tye kede; tye ni wudi loc ame odwoko ikin pacu tamo ni obedo tic a NEMA me tyekko kodi pekki magi kun NEMA tamo ni obedo tic a wudi loc ame odwoko i kin pacu. LEMU tye ame omoko i kin wudi loc aryo me dicitirik kede en adit me lobo, dok otedero medde kede kanyo pekki acalo adwogi jallo tic .

Apeny a pire tek tye ni, tye kittoro ame balu ame mio twero me tic kede dyeakao romo

tic karacel kede kit ame tekwaro yeyi jo tic kede dyeakao?

Cik me Uganda me kare-ni ame kwako tic kede dyeakao pe yeyi jo ame tio kede dyeakao alubere kede tekwaro me kwayo kede nwongo balu ame mio twero me tic kede dyeakao, ento otedero kan ame openyo me nwongngo balu ame mio twero dok "openyo tam-gi" Dano penyere kene ni miti me penynyo tam-gi konyere ngo: **Otedero ikweru miyo twero man oko bino cung calo ageng atwal me agikki, onyo obedo ka "penynyo tam keken", akun pe kede gupu moro keken me cik onyo agony?**

Apeny me aryo me apeny tye ni, **yore ango ame tic kede dyeakao pi ngat ame onwongo balu ame mio twero nywakere karacel kede i dyeakao alubere tekwaro?** Me kobbo iyore apat, ka twero tye me puro ocere, pe kelo kan a ler ni otedero dong pe bino bedo kede kare me tic kede lum, pii, lobo cwec, rec kede en okene. LEMU neno ni aryo-ni pe romo nywakko tic karacel, myero nen ni twero me tic tye bot dano acel ame onwongo balu, onyo bot otedero ame pe onwongo balu. **Kit ame cik pe paro pi otedero ame tio kede lobo alubere kede tekwaro, LEMU tamo ni kwo a joo ame tio kede dyeakao iyore me tekwaro tye ojengere i kica aya ibot jo ame onwongo balu ame mio gi twero me tic tye akello ballo ber a dyeakao pien otedero pe romo katto kede yore mogo me gwokko dyeakao dang "ojalo dong oko" tic man bot lobo kede jo ame tye kede balu ateta ame tye aballo ber a lobo kede tic magi ame cik pe cwako.**

Meddo ikom balo yore me kwo, adwoggi me pekki imalu nu me balu ateta ame mi twero me tic kede dyeakao kede otedero i jengere i kica a jo ame onwongo balu ame mio gi twero me tic tye akello ballo ber a dyeakao pien otedero pe romo katto kede yore mogo me gwokko dyeakao dang "ojalo dong oko" tic man bot lobo kede jo ame tye kede balu ateta ame tye aballo ber a lobo kede tic magi ame cik pe cwako.

NENNO MOKA IYORE OKENE:

1. Balli ame omio myero wot karacel kede yore tic kede dyeakao alubere kede tekwaro.

Kakan ame otic kede lobo iyore me tekwaro kede jo ame onwongo balu ateni ikokome tywero nywakko kwo karacel, balli ducu ame omio myero bed me tic kede i yore me tekwaro me wek pe orweny jo ame anaka yat tio kede con. Tam a pire tek tye ni me miyo jo ame tamo ni gin otye kede balu ame mio twero onyo jo ame tye kede balu a ber ame cik moko pe tammo ni man mio twero ocwiny me tic kede dyeakao, pollere wok pi tiyo tic ame rwatte kede jami me tekwaro. Kan ame gin pe ottero, otic ame lubo tekwaro myero oyeyi-gi me kobbo ni PE dang Komiti me Dicitirik ame loo kanoromo myero wor dang ter tam otedero me bedo me agikki.

2. Myero okatto kede balu pi otedero me “gwokko kede tic kede lobo alubere kede tekwaro”.

Moka a, nyen ite Cik abwo tic kede lobo tito ni otedero tye kede twero me gwokko kede keto i tic i yore aber dyeakao ame gin otio kede. Me ketto moka man

i tic, cik akwako kanoromo myero oyik ame mio twero a pire tek bot jo ame tio kede lobo alubere kede tekwaro. Cik-ki myero tam miyo balu a pire tek bot jo ame tio kede lobo alubere kede tekwaro me wek pe obed jengere i kom kica ame yaa ibot jo ame okwao balu twero me tic kede lobo. Dulloc ame loo kanoromo myero mii balu me twero kun oloko kede me otedero ame tye agwokko dyeakao me wek ngattoro pe tii kede iyore a rac.

3. CAO kede abili ame loo kanoromo mii cwak oromo i ketto i tic cik ame gwoko kanoromo.

Oloo wii otic lung i dicitirike me Lango ame loo otic me mampici ame loo kanoromo kede NEMA myero bed kede miti i tic a jo ame loo kanoromo i dicitirik me wek mii cwak oromo i ketto i tic cik ame loo kanoromo ame i kin gi tye iye miyo ngec me yubbo a ber kanoromo. Tekki cwak ame yaa i dul loc man obedo atye, abedo a yot me kwanyonyo ojemo ame tye atic i dyeakao iyore a rac kun nwongo oloo kanoromo pi dicitirik nwongo cwak ducu ame yaa ibot CAO, Abili ame loo kanoromo kede NEMA.

Tweyo tere

Alubere kede kello i lero pekki imalu nu, LEMU tye kede neno ni twero otedero me tic kede lobo alubere kede tekwaro tye kede atematemadit acalo bala nen ni dano acel onyo gurup a jo moro ame onwongo balu me twero romo bedo kede kare me bwoyo wii otedero ame te wekko gi kede goro dang dok ote jengere i kica a kodi jo magi. Myero omii otedero balu a pire tek me miyo gi twero nama acel i loyo dyeakao. Man dang bino miyo gi kare me tic kede gwokko dyeakao iyore aber me wek pe bale.

Akadi kono bed ni tye cik ame gwoko atek kanoromo kede otedero pe tic kede liling lonyo me kan ame nwongere i dyeakao, donyo i tic i dyeakao tye aballo ber gi oko kede tye agengo otedero i tic kede lonyo ame nwongere i dyeakao i twak piny me lobo Lango. Man dang tye amiyo lwak kwo a tek. Cik ame mio okwanyo dano kede dic i tic kede dyeakao iyonge miyo ngec me yikko ber a dyeakao myero omii bed gin acel a pire tek ikare me ketto i tic.

For more information on land OR on LEMU's work, please contact: LEMU

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